| 1 14/1/ 0/ | OUTHERN M | CHIMACHITA | LCOUNTY |
|------------|-----------|------------|---------|
| | | | |

| Treas | Treasurer's Report 3/11/2020 | | | | | | |
|---------------------------|------------------------------|----------------------|-------------------|--------------------------|--|--|--|
| | Prior Totals Reported | Current Report | YTD Total | Budget 2019 - 2020 | | | |
| INCOME | | | | | | | |
| Dues | \$2,865.00 | \$120.00 | | \$2,180.50 | | | |
| Contributions-Member | \$808.58 | | \$808.58 | \$400.00 | | | |
| -Non Member | \$0.00 | | \$0.00 | \$0.00 | | | |
| Membership Fund | \$0.00 | | \$0.00 | \$0.00 | | | |
| Interest | \$0.00 | | \$0.00 | \$0.00 | | | |
| Publications | \$0.00 | | \$0.00 | \$0.00 | | | |
| Fight for the Vote Grant | \$125.00 | \$525.00 | \$650.00 | \$825.00 | | | |
| Fund Raising-Sale | | | | | | | |
| Callathon | | | \$0.00 | \$200.00 | | | |
| Voter Service | \$363.00 | | \$363.00 | \$300.00 | | | |
| Socials | | | \$0.00 | \$300.00 | | | |
| Other/Play | | | \$0.00 | \$375.00 | | | |
| Savings Acct Transfers | | | \$0.00 | \$1,443.00 | | | |
| Total Income | \$4161.58 | \$645.00 | \$4806.58 | \$6023.50 | | | |
| EXPENSES | | | | | | | |
| Operational Costs | | | | | | | |
| Insurance | \$100.00 | | \$100.00 | \$100.00 | | | |
| Postage | \$100.00 | | \$0.00 | \$.00 | | | |
| Audit | + | | \$0.00 | \$.00 | | | |
| P.O. Box | | \$118.00 | \$118.00 | \$106.00 | | | |
| Equipment | \$127.94 | \$.00 | \$118.00 | \$200.00 | | | |
| Bank Charges | \$127.54 | \$.00 | \$0.00 | \$.00 | | | |
| Bd Expenses | | | \$0.00 | \$50.00 | | | |
| Cable TV (Facts & Issues) | | | \$0.00 | \$75.00 | | | |
| State Conven/Council | | | \$0.00 | \$.00 | | | |
| National Convention | | | \$0.00 | \$400.00 | | | |
| LWVNJ Educational Fund | | | \$0.00 | \$25.00 | | | |
| ILO Convention | | | \$0.00 | \$20.00 | | | |
| Annual Meeting | + | | \$0.00 | \$50.00 | | | |
| Conferences/Workshops | + | | \$0.00 | \$50.00 | | | |
| County ILO \$1 | | | \$0.00 | \$75.00 | | | |
| State PMP | \$905.64 | \$.00 | \$905.64 | \$1253.50 | | | |
| National PMP | \$1680.00 | \$.00 | \$1,680.00 | \$1744.00 | | | |
| Handbooks | \$1000.00 | | \$0.00 | \$200.00 | | | |
| Web Site Maintenance | 1 | | \$0.00 | \$200.00 | | | |
| Voters Service | | | \$0.00 | \$100.00 | | | |
| Sales Tax | + | | \$0.00 | \$100.00 | | | |
| Cost of Fund Raising | + | | \$0.00 | \$125.00 | | | |
| Socials | \$175.05 | | \$175.05 | \$125.00 | | | |
| Donations/Intra-league | \$173.05 | \$250.00 | \$250.00 | \$.00 | | | |
| Promotional Materials | + | \$250.00 | \$250.00 | \$100.00 | | | |
| Change of Name Expenses | + | ψ94.50 | ψ54.50 | \$500.00 | | | |
| Transfer to Surplus | - | | \$0.00 | \$500.00 | | | |
| Fight for the Vote Grant | \$76.84 | \$105.00 | \$181.84 | \$700.00 | | | |
| Total Expense | \$2988.63 | \$105.00 \$462.50 | \$3,451.13 | \$6023.50 | | | |
| i otai ⊑xperise | \$2988.63 | ⊅462.50 | \$3,451.13 | ⊅ 0023.50 | | | |

Bank Balance as of 3/10/2020 \$4,977.73

Outstanding Expenses

 Checks
 \$368.00

 Dedicated Funds
 \$270.00

 Membership Support Fund
 \$240.00

 Deferred membership 2020/2021
 \$40.00

 Total
 \$678.00

Available Funds \$4,299.73 LWVNJ Education Fund \$50.00